**GOVERNMENT OF ANDHRA PRADESH**
**ABSTRACT**

A.P. Medical & Health Services – Sri.M.Kamalakar Babu, Additional Director (Admn.), presently working on deputation as Vice Chairman & Managing Director, NREDCAP, Tadepalli, Guntur District – Retirement during the year 2019 on attaining the age of Superannuation – Notification – Issued.

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**HEALTH, MEDICAL & FAMILY WEFLARE (B2) DEPARTMENT**

**G.O.RT.No. 40** **Dated: 28-01-2019**
**Read:-**

From the Director of Public Health and Family Welfare, A.P.Vijayawada, Lr.Rc.No:14997/E5.A/2009, dt.09-01-2019.

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**O R D E R:**

The following Notification shall be published in the Andhra Pradesh Gazette:

**N O T I F I C A T I O N**

Government hereby order that Sri.M.Kamalakar Babu, Additional Director (Admn.), presently working on deputation as Vice Chairman & Managing Director, NREDCAP, Tadepalli, Guntur District shall retire from service on attaining the age of superannuation on 28-02-2019.

**2.** The retirement Notified above is without prejudice to the disciplinary cases / enquiries / prosecutions etc., if any pending against him.

**3.** The Director of Public Health and Family Welfare, A.P., Vijayawada shall take necessary steps for the relief of the Officer on 28-02-2019, on which he is due to retire from service by making internal arrangements.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**POONAM MALAKONDAIAH**
**SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To
The Commissioner, Printing, Stationery & Stores Purchase, Vijayawada
(with a request to publish the Notification in the Andhra Pradesh Gazette).
The Director of Public Health & Family Welfare, A.P., Vijayawada
**Copy to:**
The Commissioner of Health & Family Welfare, A.P., Vijayawada
The Director of Medical Education, A.P., Vijayawada
The Commissioner, A.P. Vaidya Vidhana Parishad, Vijayawada
The Accountant General, A.P., Vijayawada.
The OSD to Hon'ble Minister for H&ME.
The PA to Special Chief Secretary to Government,
HM&FW Department.
Sc/Sf

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER.**